



City of Buffalo Urban Renewal Agency

Sean M. Ryan, Chairman
901 City Hall, 65 Niagara Square
Buffalo, New York 14202-3376
716-851-2872



EMERGENCY SOLUTIONS GRANTS (ESG) GRANT FUNDING APPLICATION – PART 2 FOR THE CONTRACT YEAR OF 2026-2027

Directions: In this portion of the application, you will provide additional details on the program(s) you are applying for. **You will need to complete an additional PART 2 section for each program you are applying for.** For example, if you apply for two programs (i.e. Emergency Shelter and RRH), you will need to submit a **PART 2** section for each component.

Files are to be emailed to CONTRACTADMINISTRATION@BUFFALONY.GOV by May 8, 2026, at 4PM.

AGENCY: _____

I. PROGRAM INFORMATION

1. Please indicate the program you are applying for and enter additional outputs.

ESG ACTIVITY COMPONENT						
Outputs						
Funding Request	# Persons served Annually	Dates Activity Provided	Days Activity Provided	Times Activity Provided	Personnel Implementing Activity	Title

2. Please list all locations where this program will take place.



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3. Please describe the program.

4. Please answer Yes, No, or N/A for the following questions. These elements are required for all ESG contracts.

a.	Are you currently using HMIS for your data?	
b.	Are you aware of Coordinated Entry requirements?	
c.	Does your program use a housing first approach?	
d.	Does your program quickly move participants into permanent housing?	
e.	Does the program ensure participants are not screened out based on the following? <ul style="list-style-type: none"> • Little to no income • A criminal record with exceptions for state-mandated restrictions • Active or history of substance use • History of domestic violence 	
f.	Does the program ensure participants are not terminated from the program based on the following? <ul style="list-style-type: none"> • Failure to make scheduled progress on the housing stabilization plan • Loss of income or failure to improve income • Being a victim of domestic violence • Any other activity not covered in a lease agreement 	
g.	Are the program policies and practices consistent with the laws related to providing educational services to individuals and families?	
h.	Will the program have a designated staff person who ensures children are enrolled in school and receive educational services as needed?	



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5. Describe the specific need(s) that will be addressed by this program.

6. Indicate how you use coordinated entry and/or identify clients for this program, and describe them in general terms of age, gender, ethnicity, income level, disability, or other characteristics.

7. Describe how this program will address the identified need. Depending on program type, this should include information on how you will transition homeless individuals to permanent housing and independent living, how you will address the emergency shelter and transitional housing needs of homeless persons and/or how your work will help low-income families and individuals avoid becoming homeless.



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II. REPORTING

1. Estimate the number of unduplicated persons to be assisted:

ESG Component	Single Adults	Families w/Children	Households	Total # Contracted Beds
Street Outreach				
Code Blue/Red Shelter				
Emergency Shelter				
Rapid Re-housing				
Homelessness Prevention				
Total				

2. In addition to Question #1, estimate the number of persons in special populations to be assisted:

Special Population	Street Outreach	Emergency Shelter	Prevention
Veterans			
Victims of Domestic Violence			
Elderly			
HIV/AIDS			
Chronically Homeless			
Severely Mentally Ill			
Chronic Substance Abuse			
Other Disability			
Total			



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III. BUDGET AND FINANCE

1. Explain why the costs for this program are reasonable:

2. **Matching Funds:** Describe the type and use of other grants funds, donations of goods and/or in-kind services. Estimate their value. **ESG requires a \$1 for \$1 in-kind or monetary match. Match cannot be from another ESG, CDBG, or HOPWA grant funded program:**

Source of Funds, Types of In-Kind, or Donations	Amount

THIS IS THE END OF THE ESG APPLICATION FOR 2026-2027 – PART 2.